

CULVER COMMUNITY SCHOOLS BOARD OF SCHOOL TRUSTEES  
EXECUTIVE SESSION

MONDAY, NOVEMBER 6, 20023

6:30 P.M.

Meeting to be held at Culver Elementary Library, 401 School Street, Culver, Indiana, 46511

In accordance with the I.C. 5-14-1.5-5 and for any reason authorized by federal or state statute, an executive session of the Culver Community Schools Corporation Board of Trustees will be held on MONDAY, NOVEMBER 16, 2023 at 6:30PM, in the CULVER COMMUNITY ELEMENTARY LIBRARY, 401 School Street, Culver, Indiana 46511.

AGENDA:

- IC 5-14-1.5-6.1 (a) 2(A) collective bargaining
  - IC 5-14.1.5-6.1 (a) 2(B) initiation of litigation or litigation...pending
  - IC 5-14.1.5-6.1 (a) 2(C) the implementation of security system
  - IC 5-14.1.5-6.1 (a) 2(D) the purchase or lease of real property
  - IC 5-14.1.5-6.1 (a) 2(E) school consolidation
  - IC 5-14.1.5-6.1 (a) (4) interviews with industrial or commercial prospects
  - IC 5-14.1.5-6.1 (a) (5) to receive information about, and interview, prospective employees
  - IC 5-14.1.5-6.1 (a) 6(A/B) personnel, to discuss, prior to any determination that individual's status as an employee
  - IC 5-14.1.5-6.1 (a) (7) discuss confidential records
  - IC 5-14.1.5-6.1 (a) (8) individual student matters
  - IC 5-14.1.5-6.1 (a) (9) employee job performance
  - IC 5-14.1.5-6.1 (a) (10) appointment of public officials
  - IC 5-14.1.5-6.1 (a) (11) School Board Member training
- CULVER COMMUNITY SCHOOLS BOARD OF SCHOOL TRUSTEES

REGULAR SCHOOL BOARD MEETING  
MONDAY, NOVEMBER 6, 2023  
7:00 P.M.

Meeting to be held at the Culver Elementary Library, 401 School Street, Culver, Indiana 46511

Google Meet joining info

Video call link: <https://meet.google.com/pjr-gvrv-vee>

Or dial: (US) +1 541-600-2285 PIN: 730 889 919#

- I. Opening
- II. Pledge of Allegiance
- III. Recognition and Registration of Visitors
- IV. Audience Participation
- V. Report on Contract Hours Survey
- VI. School Improvement Plans
  - A. MSHS
  - B. CES
- VII. Teacher Evaluation Summary
  - A. CES
  - B. MSHS
- VIII. Consent Items
  - A. Approval of Agenda
  - B. Approval of Minutes of October 16, 2023
  - C. Approval of Financials, Claims & Vouchers
  - D. Field Trips
  - E. Professional Leave Requests
  - F. Personnel
  - G. Donations
- IX. Discussion/Action Items
  - A. Public comment will be taken at this meeting pursuant to Indiana Code 20-29-6-19(c) regarding the ratification of the tentative teacher collective bargaining agreement, which is posted at [www.culver.k12.in.us](http://www.culver.k12.in.us).

***Suggested motion: I move to Recommend Master Contract 2023-2025 be ratified as***

**presented.**

**Motion \_\_\_\_\_ Second \_\_\_\_\_ (Discussion) \_\_\_\_\_**

- B. Obsolete Inventory to sale for bid
  - 1. Washer Dryer in FACS
  - 2. Washer Dryer HS Kitchen
  - 3. FACS Cabinets
  - 4. CES Library Furniture
  - 5. Lockers
  - 6. Desks
  - 7. Chairs

***Suggested motion: I approve the sale of Obsolete Inventory***

**Motion \_\_\_\_\_ Second \_\_\_\_\_ (Discussion) \_\_\_\_\_**

- X. Superintendent's Information
  - A. ISBA Fall Regional Meeting: Swan Lake
  - B. Construction Update
- XI. Treasurer/Business Manager
- XII. Reports by Individual Board Members
- XIII. Adjournment

*The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact Mrs. Karen Shuman, Superintendent, with the School Corporation administrative office at 574-842-3364*